**ICC’s Shasta Cascade Chapter**

**2025 Membership Application**

**Annual Membership $50**

**Included in membership package:**

* Interacting with several jurisdictions in Northern California
* Networking with local, state, and nationwide companies
* ICC Trainings and Preferred Provider Chapter Meetings
* Discounts on Shasta Cascade Chapter sponsored trainings
* Free training and code quizzes on various topics at monthly meetings
* Code Consistency discussions between local jurisdictions

{Consistency questions may be submitted by anyone}

* Monthly meetings are the 1st Thursday of each month at 10:30 a.m.

Agency/Company: Address: City/Zip: Phone Number: Email Address: Website Link:

Names of each Agency/Company member [please include email address]

|  |  |
| --- | --- |
| **Member Name** | **Member Email** |
|  |  |
|  |  |
|  |  |
|  |  |

$50.00 for each member enrolled: Total payment: $

**Make** payment to Shasta Cascade Chapter ICC

**Mail** payment to:

Adam Kinglsey, Treasurer SCCICC

Butte County Development Services Dept.

7 County Center Drive, Oroville, CA 95965

Questions about Shasta Cascade Chapter please contact:

Patti Samons: [psamons@townofparadise.com](mailto:psamons@townofparadise.com)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| INVOICE Date: January 1, 2025 | | | | | Logo placeholder | |
| Shasta Cascade Chapter ICC  Adam Kinglsey, Treasurer SCCICC  Butte County Development Services  7 County Center Dr, Oroville, CA 95965  530.552.3700 AKingsley@buttecounty.net | |  | REMITTED BY:  Member Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Company Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  [City, ST ZIP Code] \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  [Phone] \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
|  | | | | | | |
|  |  | | | Payment terms | | Due date |
|  |  | | | Dues payable each calendar year | | March 1, 2025 |
|  | | | | | | |
|  | member names | | | price per membership $50.00 | | line total |
|  |  | | |  | |  |
|  |  | | |  | |  |
|  |  | | |  | |  |
|  |  | | |  | |  |
|  |  | | |  | |  |
|  |  | | |  | |  |
|  |  | | |  | |  |
|  |  | | |  | |  |
|  |  | | |  | |  |
|  |  | | |  | |  |
|  |  | | |  | |  |
|  |  | | |  | |  |
|  |  | | |  | |  |
|  |  | | |  | |  |
|  |  | | |  | |  |
|  |  | | |  | |  |
|  |  | | |  | |  |
|  |  | | |  | |  |
|  |  | | |  | |  |
|  | | | |
| Total | |  |
| Make all checks payable to Shasta Cascade Chapter ICC  Thank you for your participation! | | | | | | |